# Haare Williams Words of a Kaumātua

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## He Waiata Pepeha

Tere mai taku waka *Tākitimu e Tū ana te maunga* Haumia e

Rere ana taku awa *Waipaoa e Tau ana te whenua* Rāwhiti e

Tere mai taku waka *Tākitimu e Tū ana te maunga* Haumia e
Rere ana taku awa *Waipaoa e Tau ana te whenua*Tūranganui a Kiwa e

Tākitimu

Haumia

Waipaoa e

Māhaki

Tāmanuhiri

Rongowhakaata e

# In the Beginning

#### Earth Breathe on Me

Earth the cool breath of life

Earth the slumbering pūriri

Earth the misty valley

Earth the departed sun

Earth the tingling blue sky

Earth the dark sheen of a woman river

Earth the mottling tides tumbling ashore

Earth the sweeping godwits

Earth our home

Earth the giving land

Papatūānuku

## Kei Runga Above 1

Kei runga Above

Ko Ranginui The Sky

Kei raro Below

Ko Papatūānuku The Earth

Kei mua In front

Ko te moana The sea

Kei muri Behind

*Ko te ngahere* The bush

Kei tēnei taha To this side

Ko te puna wai The spring

Ko ngā awaawa And the streams

*Kei tērā taha* To that side

Ko ngā wāhi mahinga kai The gardens

Kei tua Beyond

Ko ngā kaitiaki The guardians

Kei konei And here

Ko te kāinga Is home

Ko ngā oranga Are all kinds

Katoa Of life

Kōkō ia Kōkō calls

Eara e! I rise!

## A Prophetic Land

Our land is a good land Harakeke pīngao blades of grass Rainbow shafts in the songs

of tūī korimako kōkako

Our land is bounteous

Generous giving prophecy

Wairua made richer in the songs

of tūī korimako kōkako

Our land is a giving land

We give to global missions for peace

Kei roto i ngā waiata

a te tūī korimako, te kōkako e

Grass made from raindrops

Our Cross in the southern sky

Golden sands of Tangaroa

A garden in a summer breeze

Our land is generous

Rich in education sport entertainment

Manaakitanga in the songs

of tūī korimako kōkako

Our land is an offering land Men and women fought bloody wars at the altars of democracy to the songs of tūī korimako kōkako

E Ihoa, Atua o ngā iwi mātou rā Āta whakarongona, me aroha noa Kia hua ko te pai, kia tau tō atawhai Manaakitia mai, Aotearoa

Tō tātou whenua he whenua māhaki He whenua tipu he whenua atawhai Te whenua tipu o te tūī korimako kōkako e

#### In Praise of Land and Sea

A Homage to Tane

Here I stand in the sacred domain of Tane

I look within the forest for the family

To the many birds, to the many trees

To all the creatures in our world

For they give life to everyone

Tū ana ahau ki te wao tapu nui a Tāne

Ka titiro atu ki te whānau a Tāne

Ko ngā manu, ko ngā rākau

Ki ngā kīrehe o te whenua o te wai o te Ao Tūroa

Ko rātau nei hei oranga

mō te tangata ki tēnei Ao e

Heke nuku heke rangi Hi a ha ha!

Haumi e, hui e, tāiki e!

A Homage to Tangaroa

I speak forward to the spirit of the great sea

To the waves to the sea foam to the sea's many children

The children are singing the drifting songs of the ocean

They are the children of Tangaroa and the ocean of Kiwa!

Kōrero atu ana ahau ki te ia o te moana

Te Hukatai, Te Rehutai, ki ngā Ngaru ki ngā wai hukahuka

Tere rimurimu ki ngā tamariki o te moana e waiata nei

E waiata nei ngā iwi o Tangaroa o Te Moana-nui-a-Kiwa!

Te kāinga o aku tīpuna i kumea ai tōku ika

E Māui Tikitiki a Taranga

E kōkō ia, e ara e!

# Ko Hiwarau te Maunga

Ko Ōhiwa te moana Ko Hokianga te motu Ko Te Upokorehe te iwi Ko Tairongo te kaitiaki

## Rain Poems

The Valley

This morning is still

The sun just couched in the ridge
of mānuka across the valley
picking out the gloss on karaka leaves

It rained last night
soft and long
and the grass glistens silver
The soil will smell sweet
as the sun warms earth

Wai

Wai

Wai harakeke

Wai inu wai ora wairua

Wai

From Sky

Fill our empty souls

Wai

With equal amounts

Of daylight and darkness

Wai

The sun draws water from harakeke To respire an emptiness in heaven

Wai

Waiora

Wairua

E Mā

 $EM\bar{a}\dots$ 

He aha te ua i heke ai?

 $EM\bar{a}\dots$ 

Why does the rain fall?

Ko Ranginui, e hine

E tangi hotu nei

Mō tana whaiāipo

Mō Papatūānuku

Ranginui, my child

Weeps for Papatūānuku

His lover

 $EM\bar{a}\dots$ 

He aha te kohu

I piki whakarunga ai?

 $EM\bar{a}\dots$ 

Why does the mist rise?

Ko Papatūānuku, e hine E hotu manawa nei Mō tana whaiāipo Mō Ranginui

> Papatūānuku, my child Sighs for Ranginui Her lover

 $EM\bar{a}\dots$ 

He aha a Āniwaniwa i haere Kōtaha atu ai i te rangi?

 $EM\bar{a}\dots$ 

Why does the rainbow bend?

Ko Kahukura, e hine

E takahi nei i te ao

Ko Kahukura, e hine

Ko ōna wae tapu kei

Ngā ao e rua

Kahukura, my child Strides across the land Kahukura, my child With a foot in two worlds

 $EM\bar{a}\dots$ 

He aha te rā i tō ai?

 $EM\bar{a}\dots$ 

Why does the sun set?

Ko Hinetītama, e hine E rere whakamā atu ana i a Tāne Ko te wairua, e hine E hoki ana ki tōna ūkaipō

Hinetītama, my child Flees from Tāne The soul, my child on its last journey home

#### Ka Riri te Whānau a Tāne

Ka riri te whānau a Tāne
Tuiaina ki runga tuiaina ki raro
Tuiaina ki waho tuiaina ki roto
Tuiaina ki te muka wairua
I takaia ki te akatea
I tīkina mai ai a Tāne
Rere mai ana ngā maramara
Tū kau ana ko Tāne whakapiripiri
Tū te moata tū te Ao Tūroa
Ki te Ao Mārama, e i!

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#### Tāwhiri, Kaitiaki of Winds

Tāwhiri sent his children

to the North The North Wind

Tūāraki

To The East The East Wind

Haumarangai

To The South The South Wind

Te Hau Tonga

To The West The West Wind

Те Наиāиги

Tāwhiri then sent The Clouds

The Dense Clouds Te Aonui

The Dark Clouds Te Aopōuri

The Fiery Clouds Te Aowhētuma

The Clouds before The Hurricanes

Te Aowhēkere

The Clouds reflecting glowing Light

Te Ao Kānapanapa

The Clouds of Thunderstorms

Te Ao Apakura

The Racing Clouds

Te Aotākawe

Then Tāwhiri sent The Terrible Rain

Te Uanui

Long Continuous Rain

Te Uaroa

The Rain of Hail and Storms

Te Uawhatu

The Rain of Mist

Te Haumāringiringi

The Heavy Dew

Te Haumārotoroto

Finally he sent Gentle Rain Drops

Tōmairangi

And created the Rainbow

Āniwaniwa

#### Te Ao Māori

Every stitch along a stream
measures the mountain
Every cloud a cloak
a portal that calls others
to cross the threshold
Now you may enter
Te Ao Māori

# Ko te Tapu o te Whenua Ko te Tapu o te Wahine

He whenua tapu tēnei
Mō te tangata me ngā mea katoa
Kei tōna mata
Mō ake te whenua toitū

This land is home to the spirit a good land a land of revelations when body and soul are separated soul returns to *pito* body to the land life born is reborn in the land it'll be here forever with these words come the sacraments land is sacred communal eternal whoever understands its holiness will never forget nor violate it for to do so would be to destroy history people future this land is intuitive a giving land a living land

I am Whenua I Live as the Land

Ranginui ki runga Papatūānuku ki raro Sky earth sea bush springs stream swamp Cultivations fires whenua land mother

> Woman Birth Placenta Pito Ahi Kā

# The Songs of Tangaroa Ngā Waiata o Tangaroa

Te Au o te Moana

Our nation was born in the bosom of the ocean where the sea leans on the land

> Our stories are intimately written in narratives of ocean canoes sailings driftings taniwha whirlpools discoveries making our world wider

> > The salt in our veins brought us together to find each other

The unrelenting pull of the sea tugs in the blood of our ancestors

#### Ra'iātea

The song of Tangaroa is in every wave foam and sea spray scattering the seed born of Rangiātea across the ocean straddled by Kupe: 'E kore koe e ngaro he kākano i ruiruia mai i Ra'iātea'

## Whakarongo ki te Au

Our truth is this:

we come from the sea this is where our bones lie not on the summits of mountains

Hawaiki nui Hawaiki roa is our ancestral Pacific land and its location in history can only be found in legend yielding only to the sea's timelessness

#### He Kuaka Mārangaranga

Kotahi manu rere atu, rere atu be not afraid to strike out alone be like the godwit which takes wing for the horizon, others will soon circle and soar and then follow

> Fish beyond your reach like Māui who soothed sea, sun and air with metapoetic karakia and for his adventurousness was rewarded when the fishing line

smoked in his hands as he hooked up Aotearoa Nurture your voyaging spirit do not become like the karoro the black-backed seagull which feeds only on the coastline of insubstantial flotsam fringing the sea's lure